



Rosacerdoce
Peinture mise en serre
Installation of 1000 tableaux (Oil on canvas)
Parc de St-Cloud
2004





Biosynthèse Oil on canvas 260x157cm 1998-2002

The living at heart

Since the 1980s, Claude Como (born in 1964, lives and works in Marseille) has used oil paint, ceramics, resin, charcoal and wool to fathom her own history. She also experiments with her complex relationship to the realities of the world, where the living finds a central place.



Still life
Oil on canvas
130x97cm
2011



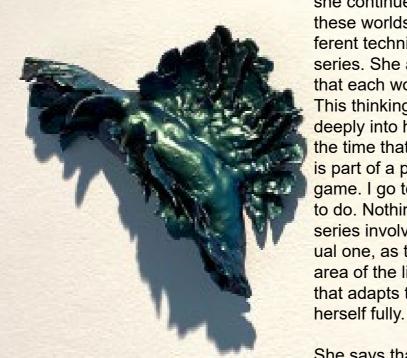
Medusa
Oil and resin on canvas
116x89cm
2018

Still water
Oil on paper
65x50cm
2010



Abyss encounters II
Porcelain 30x20x10cm
2018

Ca



Icarus I Céramic 27X16x10cm 2019

Abidjan

Claude Como grew up in Ivory Coast. Her father, a chemist, moved to Abidjan the year she was born. She lived there until she was sixteen, and still has a visceral attachment to a country where she lived freely, in a collective way, close to the living. Since her difficult departure, Claude Como thinks of herself as a floating body, neither really here nor there. An in-between body that addresses the questions of home, wandering, roots and belonging.

She began drawing at the age of five. Every Saturday, in front of a blackboard on an easel, she "does her job". She would imagine a ballet: its staging, its characters, the details of the costumes. The following Saturday, she would erase

the blackboard and recreate new situations according to very precise rules. In the end, this is what the artist has continued to do since the 1980s. She creates new worlds out of images gathered from her memories, her sensations, but also from the art history she continues to explore. The figuration of these worlds goes through the mastering of different techniques for the realization of long term series. She assumes that she knows nothing so that each work becomes an adventure in itself. This thinking by series allows her to investigate deeply into her subjects, dedicating to them all the time that is required: "My artistic approach is part of a permanent challenge, that is also a game. I go towards that which I do not know how to do. Nothing is ever taken for granted." Each series involves a technical reset, but also a visual one, as the artist immerses himself in a new area of the living. The result is a plural writing that adapts to the subjects to which she devotes

She says that she has no style, that she is not programmed to write in a unique manner. "I don't have a single way of doing things. I follow my intuitions even if I am not recognized. It is in the long run that my work unfolds.



Icarus II Céramic 38X13x20cm 2019

Exiting the Anthropocene

Since 2015, Claude Como is gradually moving away from an anthropocentric representation in favor of a physical and mental dive into the heart of the living. Human figures hybridize with vegetal elements or fade away into the abyss and cataclysms, and animal figures like the jellyfish - a majestic floating body. "I like the movements of the living: a volcanic eruption, a fire, a hurricane. It manifests itself violently as if it were breathing very hard, it overwhelms and impresses me." The Gaia series (2018) brings together terrestrials (animals, plants and other living organisms) to decenter the place of the human and think more deeply about the interdependencies that exist between beings and their environments. Another series is dedicated to animals. Since her childhood, the artist has had an intense relationship with them. "When I was little, my friend was an otter." She represents in particular the strangeness of their bodies. "They are clusters of feathers and hair, I want to treat the material, the sensuality of bodies." Like a scientific observer, Claude Como decomposes, radiographs, fragments, opens or hybridizes animal bodies to reach a dimension as mysterious as it is monstrous.

In 2019, we observe the emergence of an unusual technique: tufting. Armed with a tufting gun, traditionally used by craftsmen to make rugs, she projects wool threads to create works that are both supple and monumental. The result is two first works: J'aurais aimé t'envoler, a pair of white wings with a three-meter wingspan, and Tributes to Masters, an open and suspended animal carcass that reminds us of Rembrandt as well as Soutine or Bacon. These works open a new writing and a new relationship to space.

Les Déracinés II Handtufted wool 170x140cm 2019



A l'origine Oil on canvas 180x130cm 2010

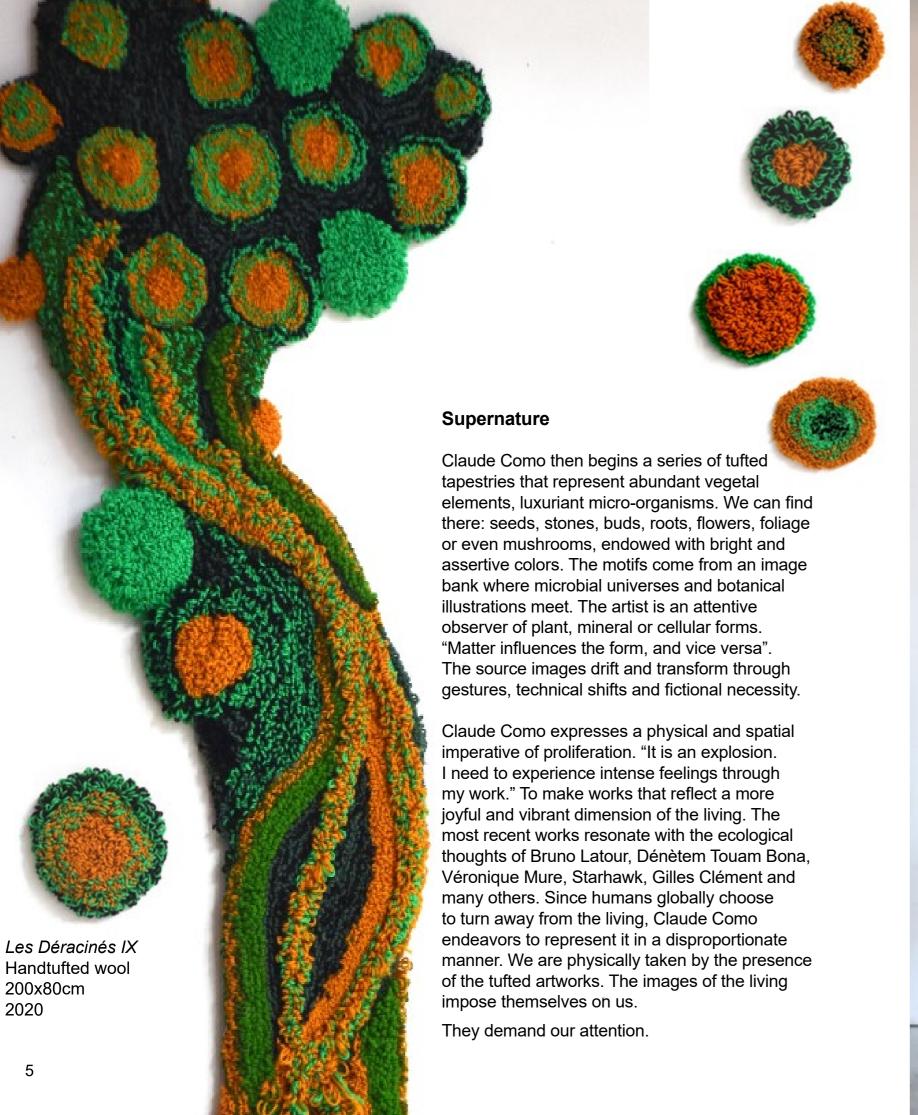




Lost Paradise
Charcoal on paper
120X80cm
2018

Les Déracinés I Handtufted wool 170x140cm 2020











Bubble Tuft Handtufted wool 200x350cm 2020





The Last Volcano
Oil on canvas
280x200cm
2011





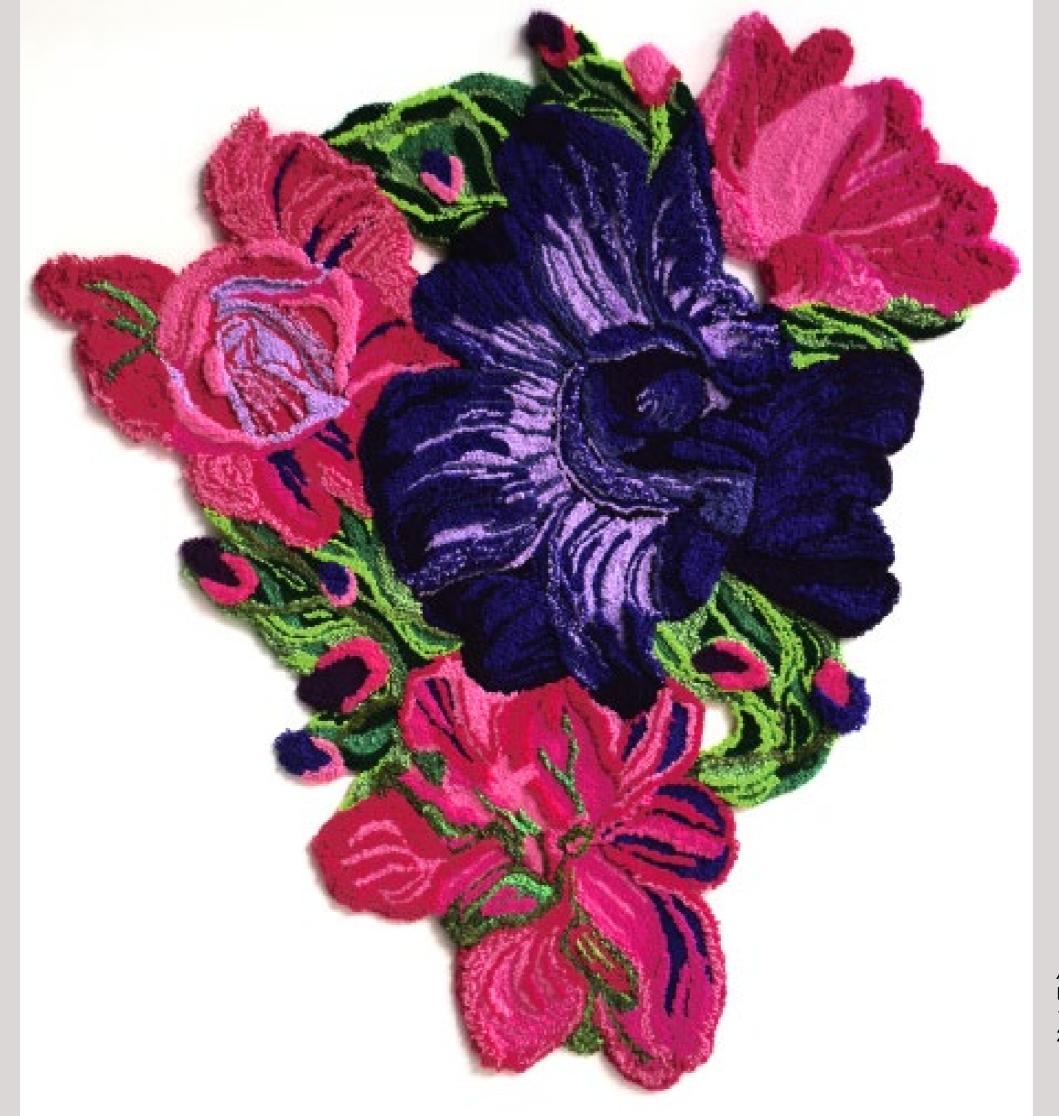
Blood & Burning Handtufted wool 360x240cm 2020



Tous les chemins ne mènent pas à Rome Handtufted wool 350x200cm 2020



Seed XI
Handtufted wool
54x39cm
2020



Ad Vitam Æternam Handtufted wool 180x170cm 2020



About that technical choice, the artist prefers the word touffeté, it calls for a greater tactility of the woolly material and the colors. To a greater sensuality also. The tufted tapestries emancipate themselves from the rigid and constraining formats. "I wanted to free myself from the canvas frame, to free the forms." By their flexibility, they extract themselves from the frame to literally colonize the walls and give an organic dimension to the architecture that hosts them. If Claude Como used to tie her forms to the limits of the painting, she now chooses to float, to multiply and to regenerate. Each element is autonomous and has its own title. If the works can be presented separately, it is collectively that they find their plastic power. On the walls, the artist (de)composes infinitely for an immersive and sensitive experience of an extraordinary biocenosis.



Révolutions, *Amorphophallus* Handtufted wool 185x270cm 2021

Révolutions, *Creepy*Handtufted wool
140x80cm
2021



Révolutions 0-500 cm work in progress Handtufted wool 500x350cm 2021



Supernature

View of the exhibition Gallery Le Cabinet d'Ulysse Marseille 2021

Getting rid of "natures mortes"

The choice of tufting places the artist in the history of tapestry. Indeed, since the Middle Ages, works representing the plant and floral world have been woven. From Millefleurs to Verdures, through trees of life and stylized motifs, the approaches evolve over time. The history of tapestry combines symbolic, religious, naturalistic, decorative, figurative or abstract approaches. If she confesses that she "feels very small in front of a world that she is learning to know", Claude Como likes to explore the history of Western art in order to rework and (de)represent the great classifications or subjects considered traditional: vanity, animal figures, human anatomy, psyche, portrait, landscape, architecture, etc. Representations of the living (the word "nature" is voluntarily excluded, since it constitutes an argument to maintain a binary and mortifying thought between nature and culture) are here generous. Supernature thwarts the question of the "nature morte" – still life or, literally, "dead nature"—, which, if one thinks about it, is a nonsense since the living is an ecosystem in perpetual metamorphosis.

Photo Studio Tropicalist





Révolutions, *Velvety Polyporus*Handtufted wool
120x130cm
2021

Révolutions, Carmina Pod Handtufted wool 2021 impact de l'installation avec les semences 340x230cm





The tufted works contribute to a reactivation and an extension of the history of tapestry. Nothing is fixed, everything is redefinable. The cutout forms are mutually articulated resulting in tentacular, moving and rhizomic installations – cut-out forms which inhabit, by the way, the whole of the artistic approach of Claude Como, constantly confronting volume and flatness.

With a mixed feeling of wonder and gravity, she presents decontextualized bodies, scenes deprived of horizons, suspended ecosystems. The artist, who has long experienced herself as a marginal being, has built her work around notions such as uprootedness, movement, absence, impermanence, death and possible rebirths. Nourished by a strong autobiographical dimension, her protean work is built in the long run. She thus compares her approach to that of a spider weaving its web. The ramifications between the series generate the embodied narrative of a terrestrial and psychic cosmogony – as intimate as it is collective.

Julie Crenn

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Dans l'atelier Photo Patrick Amsellem





PhotoThomas Gogny

Supernature Révolutions I

Handtufted wool

350x1100cm

View of the exhibition Forest Art Project
Church of Jacobins - Agen Fine Arts Museum